



# FINANCE CREDIT APPLICATION

**INTERNAL USE**  
App #: \_\_\_\_\_  
Sales Rep: Ted Hyland

www.marlincorp.com

**Marlin - Corporate Office**  
300 Fellowship Road • Mt. Laurel, NJ 08054  
phone: 888.479.9111 • fax: 877.305.6756

or **Marlin Business Bank**  
2795 E. Cottonwood Pkwy, Ste 120 • Salt Lake City, UT 84121  
phone: 801.453.1722

**Processing Office**  
1500 JFK Blvd., Ste 330  
Philadelphia, PA 19102

The business software/equipment you are acquiring can be financed (subject to acceptance by one of the finance companies identified above) under the following terms:

**TOTAL COST:** \$ \_\_\_\_\_ Term: \_\_\_\_\_ mos. Rate Factor Used: \_\_\_\_\_

Monthly Payment (plus applicable taxes): \$ \_\_\_\_\_ Purchase Option: \_\_\_\_\_

Advance Rentals: \$ \_\_\_\_\_ Security Deposit: \$ \_\_\_\_\_ Other: \_\_\_\_\_

## SOFTWARE / EQUIPMENT BEING FINANCED (include quantity, make, model, serial number and accessories)

CHECK HERE IF EQUIPMENT IS USED:

Software/Equipment Location (if different) \_\_\_\_\_  
Street City County State Zip

## CUSTOMER INFORMATION

MAY WE CONTACT CUSTOMER IF ADDITIONAL INFORMATION IS NEEDED?  YES  NO

Full Legal Business Name: \_\_\_\_\_ Contact Name \_\_\_\_\_

Address: \_\_\_\_\_  
Street City County State Zip

E-Mail: \_\_\_\_\_ Web Address: \_\_\_\_\_ No. of Employees: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Federal Tax ID #: \_\_\_\_\_ Years in Business: \_\_\_\_\_

Nature of Business: \_\_\_\_\_ Years of Ownership: \_\_\_\_\_

State of Incorporation/Organization: \_\_\_\_\_ Business Type:  Corp.  Limited Liability Corp.  Partnership  Proprietorship

## OWNERS, PARTNERS OR GUARANTORS

1) Name: \_\_\_\_\_ Title: \_\_\_\_\_ SS#: \_\_\_\_\_

Home Address: \_\_\_\_\_ Home Phone: \_\_\_\_\_

2) Name: \_\_\_\_\_ Title: \_\_\_\_\_ SS#: \_\_\_\_\_

Home Address: \_\_\_\_\_ Home Phone: \_\_\_\_\_

## BANK INFORMATION

Name of Bank: \_\_\_\_\_ Bank Officer: \_\_\_\_\_

Phone: \_\_\_\_\_ Deposit/Check Acct #: \_\_\_\_\_ Loan Acct. #: \_\_\_\_\_

Name of Bank: \_\_\_\_\_ Bank Officer: \_\_\_\_\_

Phone: \_\_\_\_\_ Deposit/Check Acct #: \_\_\_\_\_ Loan Acct. #: \_\_\_\_\_

## TRADE REFERENCE

Name of Supplier: \_\_\_\_\_ Contact: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

## VENDOR INFORMATION

DEALER GROUP CODE: \_\_\_\_\_

Name: \_\_\_\_\_ Contact: \_\_\_\_\_

Address: \_\_\_\_\_  
Street City County State Zip

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-Mail: \_\_\_\_\_

The person(s) supplying the above information certifies to both potential finance companies identified above that it is true and correct. The Owners/Partners/Guarantors recognize that their individual credit histories may be a factor in the evaluation of the credit applicant and, thus, authorize the financial company(ies) or its assignee or its designee to investigate their personal credit status. This includes obtaining and using their consumer credit reports from time to time in the credit evaluation and collection processes, as well as to offer future credit products or services.